



California

4-H

CITIZENSHIP

LEADERSHIP

LIFE SKILLS

Youth  
DEVELOPMENT  
PROGRAM

# SONOMA COUNTY 4-H REPORTER

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

## From Our President...

It's that time of year again; time to put all your plans in place so that your club and projects are successful. Don't be afraid to ask questions or seek others' advice, together we can create an incredible program for our kids.

Our first CCC meeting is September 1, 7pm at the 4-H Office. It's important that you send a club representative to each of our meetings, they will bring back vital information regarding upcoming events and programs.

The 2009-2010 4-H All Stars are busy planning Installation of Officers and Officers Training. This countywide event will be held on September 10, and each officer is expected to attend. The evening will begin with the installation, followed by a light dinner (for youth only) and then onto the training.

The next big event is the Sonoma County 4-H Foundation BBQ on September 19. "Harvest at the 4-H Corral" promises to be fantastic. I have gone to this event for the past 3 years and I guarantee you will enjoy it-- great people and fabulous food, together in a beautiful setting. Contact Lisa Jack or Susan Hansen for ticket information at 584-9284.

Congratulations to our outstanding 2009 California 4-H Golden Clover Winners. Our county was honored by having six winners! These wonderful individuals represent Sonoma County and everything we believe in. A big pat on the back and a thank you to Diana Stornetta, Lisa Jack, Michael Fynan, Patty Camgros, Stefanie Stornetta and Windsor Bloco—you all make us so very proud.  
~Cheryl

## Sonoma County Strikes Gold

Each year, the California 4-H program recognizes the outstanding achievement of 4-H members, volunteers, staff and groups who are nominated for the Golden Clover awards. Winners receive \$500, a medallion, lapel pin, and announcements on the state website and at two conferences.

Sonoma County is fortunate to have received Golden Clover awards in five categories:

The Special Events and Activities awards went to Diana Stornetta of Green Valley 4-H and Lisa Jack, a countywide leader, for their work putting on the themed teen dinners.

The Mentoring award went to Stefanie Stornetta of Green Valley 4-H.

The Innovative Ideas award went to Michael Fynan of Wild Oak 4-H for his work bringing the Countywide Lapidary project to 4-H'ers.

The Jack and Robert Clay Outdoor Adventure award went to Patti Camgros of Penngrove 4-H, for her work with camp and the teen outdoor events.

Finally, the category of Group Collaboration and Outreach went to Windsor Bloco.

Congratulations to you all!



September  
2009

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The First  
CCC  
meeting  
will be  
**September  
1st** at  
the **4-H  
OFFICE,**  
7pm.  
See you  
then!

## All Stars' Corner



Hey there Sonoma County 4-Her's! Well, summer has finally come to a close, and with it another fun series of fairs. Congratulations to all who showed at the Sonoma-Marin Fair, the Sonoma County Fair, and even those who showed at State Fair. We hope you had fun at the fair and your exhibits did well. Also, another congratulations for Victoria Hamilton and Cynthia Hinde, Sonoma County's very own state ambassadors! This is one of the highest awards given in California 4-H, so good job!

We would like to take this opportunity to invite all the officers in the county to Officer's Training at the 4-H Center on September 10. At the training, new officers will be given valuable information for the upcoming year, and will be officially be installed by the 2009-2010 All-Star team. Also, Achievement Night is going to be October 10, and as always everyone is encouraged to attend, so come represent your club and cheer on you award winners! —*Bethany Garman, Brooke Parsons, and Zach Henney*

## Save the Date! Primary Science Day is October 24th!



First ever, fun filled Primary Science Day, to be held at the 4-H Center on Saturday October 24<sup>th</sup>. Examples of topics include, magnets, electricity, gravity, sound, light and weather. Parks and Recreation will be invited to make a presentation as part of the event. Lunch will be included. 4-H teens will assist in running the event, which is limited to 50 youth ages 5-8.

Looking for Adults and Teens to help plan this upcoming event. Many ways to participate in planning.

Be on the committee, contribute ideas through email, work on the day of the event demonstrate a 10-15 minute, hands-on science activity at the event, volunteer to take photos of the participants and process them on the spot, Teens- demonstrate science experiments/activities to small groups at the event, volunteer your club to provide lunch. Contact Judy Ludovise 565-3443 [jeludovise@ucdavis.edu](mailto:jeludovise@ucdavis.edu)

## Ready, Set, Enroll!

It's September, and you know what that means—time to re-enroll in 4-H. This is how it's going to work:

- For families with email, keep your eyes open for an email from Kati: it will have attachments you need. There will be the usual medical forms for youth and adults, and they will be fill-able: you can type into them and save them to your computer!
- We are asking families to print medical forms for each 4-H'er: 1 for the club, and one for each project. So if you are a member of Sonoma Valley 4-H, and you are going to sign up for meat goats and countywide dogs, you will need 3 copies of your medical form.
- Adults will need to have one medical form for their club and also the Self Disclosure form, which will also be attached to the email.
- For families without email, you will have to get paper enrollment forms from your club leader. You will fill them out just as before.
- Bring completed forms to your first club meeting (or your club's enrollment meeting) and turn them in! Give your enrollment fees to your club leader (still \$14 for youth, \$8 for adults).
- Once you have done this, your club leader will give you the step by step enrollment instructions. Some clubs will have laptops available at their meeting- you could sign up at your meeting.
- Follow the instructions to re-enroll your family members for the new year. It should take 5 minutes or less per person. All your information is in the system, it just needs to be verified.
- You're done! Enjoy your 4-H year.

If you have questions, please talk to your club leader or the 4-H office.

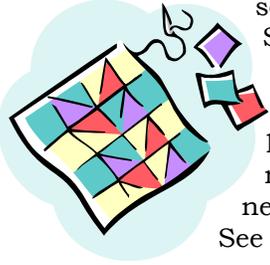


# Come Join the Countywide Citizenship Project!

According to Merriam-Webster, citizenship is defined as “the quality of an individual’s response to membership in a community.’ In 4-H we are learning about the 5 Pillars of Citizenship, which are *environmental studies, cultural heritage, personal development, societal concerns and politics* and combining them into fun, exciting experiences.

In the past, the Countywide Citizenship Project members toured the Sonoma County Sheriff’s office, participated in a Food Heritage walk in San Francisco, learned about the voting process, attended a Sectional conference and much more.

Part of being a good citizen is contributing to your community. We do tons of fun community service projects, including the Christmas Child project where members fill up shoe box sized boxes and they get sent out all over the world. We are also planning on collecting fabric scraps for the Santa Rosa Quilting Guild who makes quilts for the Valley of The Moon Children’s Home.



To join, you must sign up at your local club and contact Linda Lynch, the project leader, for confirmation and schedule- you must be in 8th grade or above. Our first meeting will be held on Wednesday, October 21st at the 4-H Office on Aviation Blvd near the airport. To contact Linda, call 431-7433 or e-mail [virtualcheshire@yahoo.com](mailto:virtualcheshire@yahoo.com)  
See you there! *Emma Davidson*

## Countywide Dog Care and Training

County dogs continues this year. Our first meeting will be Sunday, September 13 at 3 PM at the 4-H Center. We will meet monthly through the month of May. Educational topics this year will include: Learn how your dog can earn the Canine Good Citizen designation, dog first aid and how to bake your own dog treats. We will continue our focus on obedience and showmanship with practice at each meeting. A full schedule of meetings will be available at the first meeting.



To participate in the project your dog must be at least 4 months old and have a current vaccination record including DHLPP and Rabies. A Bordatella vaccine is also recommended. Participating members must show proof of vaccinations before their dog can attend meetings. All dogs are welcome -- they need not be pure bred; however, they should be well socialized and able to participate in activities with other dogs.

For more information visit us on September 13 at the 4-H Center or contact the Project Leader -- Cynthia Hinde at 578-6221.

## Would You Like to Take Your Project Countywide?

As our new year begins we are always looking for new Countywide Projects. Are you a leader who would like to expand your club project and provide knowledge to a larger group? Are you a volunteer who would like to start up something new? In the past few years we have had a wide variety of projects start up financial literacy, lapidary, EMS, just to name a few. Contact the county office, 565-2681 if you have an idea and we will get you started! Sonoma County 4-H has awesome volunteers!

## NEW Teen Project: Skateboarding

This year there is a new innovative project that I am hoping will thrive. Skateboarding is not just a sport it is a passion. Skateboarding is a very difficult but rewarding sport as well.

The projects’ goals for the first year are to learn proper safety on a skateboard, to teach the basics of skating, to visit a skate park, and to build a skateboard ramp! I am Patrick Hinde and I am the Teen Leader to this new project working with Morgan Lynch (former Sonoma County All Star and State Ambassador) as the Adult Leader.

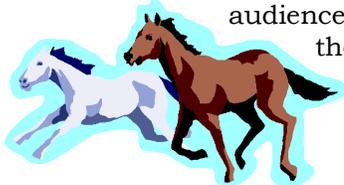


To join this project you must be in the 7<sup>th</sup> grade. Our first year we are limiting the project to 10 people. Our first meeting is Saturday, November 7 at the 4-H Center at 11 AM. For more information call Patrick at (707) 578-6221.

## Updates From the State 4-H Office

Mark your calendars for the State 4-H Equine Field Day at UC Davis for October 3 or 10. It will be a partnership with the UCD Animal Science department and UCD Horse Day. More details to follow at <http://ca4h.org/projresource/horse/>.

4-H club support funding is available through the Bob and Pat Dean Memorial Legacy Fund for California 4-H members or volunteers. Funding is intended for activities that meet the following criteria:



1) enable youth to develop citizenship, leadership, or life skills; 2) support the development of new and innovative 4-H projects benefiting 4-H members; 3) increase public awareness of the 4-H Youth Development Program; 4) expand the reach of the 4-H Youth Development Program (new youth, new audiences); 5) provide continuing benefits to the applicant's local 4-H Club or project. Application information is available at:

## More Kudos for Windsor Bloco Drum and Dance!

National 4-H Headquarters and the collaboration between National 4-H Council and the Annie E. Casey Foundation have announced the recipients of the **2009 4-H Families Count: Family Strengthening Awards**. The **4-H Bloco Drum and Dance Club of Sonoma County** was selected as one of the award recipients in their work to create social and economic opportunities for success of 4-H youth. Congratulations to 4-H Bloco Drum and Dance!



## Hold the Date ... Exciting, New Sectional Event!

The North Central Section is excited to announce its First Annual Family & Consumer Sciences Field Day! Set for Saturday, October 24, 2009 at UC Davis. This day-long event features educational workshops for 4-H members 9 and older with sessions running concurrently all day. Members will have the opportunity to participate in up to six fun, educational sessions including:

**Food/Nutrition:** What's for Dinner, Martha Meets Miss Manners, Play With Your Food, Smoothie "Throwdown", Got Jerky?

**Clothing:** Strut Like Tyra, Creative Costuming, Beadazzeling, Project Runway, Fashion Frosting, Sewing 101, Upcycling

**Personal Consumerism:** What Not to Wear, BOGO, Fashion Cat, Chairman of the Board

Look for more details in upcoming issues of The Reporter and from your CCC Leader. Pre-registration is required and will be online in the Fall. Cost is \$10 for the first member from your family and \$5 for each additional family member. Members don't have to be enrolled in any particular project to participate! Be part of something NEW and EXCITING ... you may find your next 4-H calling!

## Sequoia 4-H Puts on a Cavy Bowl

Sonoma County had its first County Cavy Bowl July 30<sup>th</sup> at the Sonoma County Fair after the Cavy show. It was really fun! Melanie Hanlon and Taylor Mills played for the 9-10 year old group. Taylor Mills won in her first ever cavy contest. Amy Mora, Corey Scales, and I (Vonni Araya) played for the 11-13 year old group and Corey Scales won. In the 14 years and older group, three teams competed. Team 1 was Patrick Hinde and Cynthia Hinde, Team two was the Patt sisters, and team 3 was Jessica Crowhurst and Kasey Peterson. It was a fierce battle between the seniors and Jessica and Kasey won.



We hope to continue this as a yearly event at our fair every year like Rabbit Bowl. Thank you Sonoma County Fair for giving the contestants great rosettes! —Vonni Araya, Sequoia 4-H

# Requirements to Be a Club in Good Standing



In order to be considered a club in good standing, the following 4 requirements must be met:

1. Send a club rep to each CCC meeting during the year, to vote, gather information, and share it with your club. It does not have to be the same adult each month. You **MUST** sign in and stay for the whole meeting.
2. Club leader attendance at the August Leader Training, held the last (or second to last) Saturday in August each year.
3. Recruit one adult volunteer to be the ChickenQue rep for the year. This person attends one monthly meeting January through March. Provide the office secretary with contact info for your CQ rep as soon as possible during the year, so that mailings can be sent.
4. Each member needs to sell 4 ChickenQue tickets in order to raise funds for the 4-H program.

## SAVE THE DATE! 4-H Foundation's September Fundraiser

On September 19, 2009, the 4-H Foundation of Sonoma County is having their annual BBQ fundraiser celebration.

winnings and grants to the clubs, scholarships to our outstanding graduating teens, and a large grant to the 4-H County Council. So, this is a wonderful win-win event for Sonoma County 4-H!

As we have in past years, the Foundation is inviting all 4-H clubs and projects in Sonoma County to participate in our silent and live auctions at the Alumni BBQ.

Community Club Leaders or auction lot committees, please contact Lisa at the 4-H Foundation's office and let her know of your club's interest in donating an auction lot for the September BBQ. Please let her know the theme of your auction lot and the approximate value. You can email her at [4-foundation@sbcglobal.net](mailto:4-foundation@sbcglobal.net) or call the office at 584-9284 and leave a message.

Clubs will have the opportunity to donate an auction lot (or two or three) to the BBQ and the Foundation will rebate part or all of the sale price back to your club. Several clubs in past years have been able to add hundreds, even thousands of dollars to their club's treasury.



**BEWARE!** -- September 19th is just around the corner so now is a great time to pull your club's auction lot together, submit it and if it is a live auction lot, get it listed in our fundraiser program!

Last year's BBQ profits of over \$60,000 went back to the 4-H program in the form of auction lot

## Mark Your Calendars-- New Leader's Orientation Dates

**6:30pm at 4H Center in Rohnert Park**

**September 17 (Thursday)**

**October 7 (Wednesday)**

**November 16 (Monday)**

**January TBA**

These are the scheduled dates for the upcoming fall. Every leader must attend this one-time orientation before you hold project meetings, sign Fair forms or work with youth. This is a University of California requirement in order to be appointed as an agent of the University and to receive liability insurance coverage when performing as a 4H leader. Please call the 4H office to make a reservation—565-2681.



# Countywide Community Service Projects!



My name is Gianna Pendleton of Gold Ridge 4-H, this year I'm the teen Community service coordinator. We are planning a lot of different events and activities for this year. As a "collection item" for the year we will be having a "10 Warm Toes" drive. We will be collecting NEW socks to donate to Nursing homes and Homeless Shelters. Bring your NEW socks to the monthly CCC meeting or to the 4-H office September through May. GOAL: 500 pairs by June 1, 2010!

ring the bell and help raise funds. I'll have a flyer and packet for sign ups at the October CCC meeting.

I'm hoping to set up a couple of workdays throughout the year possibly a community clean-up day and some other different work days, more information will follow in later newsletters.

In the works, I'll be meeting with the Santa Rosa & Petaluma Salvation Army Corps to set up times and locations throughout the county during the holiday season for 4-H members and families to

If you have any ideas or suggestions, or would like to help with coordinating some activities, please let me know. You can e-mail me at: [imgigip8@aol.com](mailto:imgigip8@aol.com) or call me at (707) 568-6435.

--Gianna Pendleton

## Interested in Starting a Club?



Do you have a sincere interest in working with youth and adults in the community? Are you a positive role model for youth? Do you have a few extra hours during the month?

The Mark West Springs area and Rohnert Park need 4-H clubs! Training and assistance available. Call Judy at the 4-H office. 565-3443

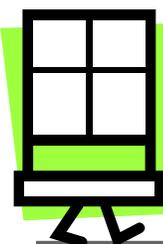
## Support Literacy in Sonoma County through 4-H

August 1st marked the first day of a community-based book drive at Borders Books throughout the nation. Borders and Waldenbooks' staff will encourage customers to purchase new children's books through the first week of September. All books will be directly donated to a local charity chosen by each store. In this difficult economy when charities nationwide have generally seen a decrease in contributions, Borders and Waldenbooks stores are pleased to coordinate book drives that will benefit hundreds of local non-profit organizations across the country.

Borders of Coddington Town Mall has selected 4-H as its charity partner. 4-H is working with the Northern Sonoma County After School Network to provide books to the after school programs in Cloverdale, Healdsburg and Windsor (if you are in the mall look for our poster on the wall and our 4-H bookmarks at the counter). If you or your club would like to donate any additional gently used books for grades K-8<sup>th</sup>, please bring them into the office or to the October Council meeting. Please be sure the books **do not have** torn pages, marks or scribbles, or missing covers. You may place a sticker in the book with your club name as the donor. This will count as a county community service in your record book. Questions, please contact Evelyn, Judy or Kati.



## Eyes Up, Everyone!



It's time to plan your National 4H Week Window Display. And as always, 4H week is the 1<sup>st</sup> full week in October; from the 4<sup>th</sup> through Oct. 10<sup>th</sup>. The contest forms are available on line and entries are due at the 4-H office by 5pm Sept. 25th.

The theme this year is: **2009/2010, 4H Fun and Friends.**

First Place winner is your clubs name on a perpetual plaque as well as cash awards to first through third place. Any questions contact Linda Lynch, 431-7433.

## National Conference Applications Due September 30th!

The National 4-H Conference is the Secretary of Agriculture's *premier* youth development opportunity to engage youth in developing recommendations for the 4-H Youth Development Program.

The National 4-H Conference is a working conference in which youth and adults--at the invitation of the Secretary of Agriculture--assist in the development of recommendations to help guide 4-H Youth Development Programs nationally and in their communities. This event brings together youth, volunteer leaders, and state and county Extension staff members from across the United States, the U.S. Territories, and the Canadian Provinces.

### ***Purpose of California's Delegation to the National 4-H Conference***

1. Allow California youth and adults to contribute to national level 4-H programming.
2. Assist California 4-H Youth



Development in strengthening youth-adult partnerships and involving youth, volunteers, and staff in 4-H decision-making.

3. Provide a system for an exchange of 4-H Youth Development programming ideas among states.
4. Visit Congress and make legislators aware of the tremendous impact of the 4-H program.

### ***Eligibility Requirements***

Have not represented California 4-H Youth Development at the Conference within the past seven years.

Youth Delegates - At least 15 years of age as of December 31, 2009 and enrolled as a 4-H Member.

Adult Delegates - At least 18 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.

Chaperones - At least 25 years of age, enrolled as a 4-H Volunteer Leader or is 4-HYDP staff.

Information and applications are available at <http://www.ca4h.org/conference/n4hc/>

## Promo Booth at the Fair a Success!

THANK YOU EVERYONE for all your help with our 4H booth. It was such a success! Many people requested to be contacted to get their children involved with us. Plus the kids had a great time spinning the 'Color Wheel' of Fortune. We gave out lots of trinkets and informational bookmarks. Special thanks goes out to Emma Davidson from Alexander Valley for helping plan and build the wheel and display board. We will give you more information about demographics when we get it all together by the Sept. CCC board meeting. Thanks again, Linda Lynch

Here's a personal account from Mason Kostoff, from Harvest 4-H: "On Monday, August 3<sup>rd</sup>, I worked at the 4-H booth at the Sonoma County Fair. I helped kids spin the 4-H wheel and gave them prizes. I taught one boy how to rope a bull. Kids were also looking at animals. Lots of people came to the 4-H booth. Lots of people were interested in joining the 4-H nearest to their house. There was a map to show them the closest club to them.

It was a long, fun day. I think lots of new people will join 4-H."



## Fashion Revue Challenge Pattern Announced

Make an inVESTment in your future wardrobe with this year's challenge. Sew a lined vest, but don't forget to spice it up. It could be reversible, have pockets, frills or whatever fits your style.

Start with Simplicity pattern #4762. You must use this pattern; no substitutions. The possibilities for personalization are endless! You can make it shorter or longer, add trim or appliqués, and experiment with fabrics, colors or details. To alter the pattern for girls, move the buttons to the left side. If needed, add back darts or use the cinch and enlarge the front darts. Purchase or sew an outfit to coordinate with your vest.

For more information about State 4-H Fashion Revue, go to <http://www.ca4h.org/projresource/fashion>



**UNIVERSITY OF CALIFORNIA  
COOPERATIVE EXTENSION**

133 Aviation Blvd. Suite 109  
Santa Rosa, CA 95403  
Phone: 707-565-2681  
Fax: 707-565-2623

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**Evelyn Conklin-Ginop,**

**4-H Youth Advisor**

Elconklinginop@ucdavis.edu

**Judy Ludovise,**

**4-H Program Assistant**

Jeludovise@ucdavis.edu

**Kati Fein, 4-H Secretary**

kfein@sonoma-county.org

**WEBSITES**

**National 4-H:** <http://areyouintoit.com>

**California State 4-H :** <http://ca4h.org>

**Sonoma County 4-H:** [www.ucanr.org/soco4h](http://www.ucanr.org/soco4h)

**National 4-H Council:** [www.fourhcouncil.edu](http://www.fourhcouncil.edu)

**Volunteer resources:** <http://ucanr.org/4-hvolunteers>

**Project ideas:**

<http://www.extension.iastate.edu/4H/ProjectLinks.htm>

**UC Cooperative Extension- Sonoma County:**

<http://cesonoma.ucdavis.edu>

**4-H Foundation:** <http://www.4hfoundationofsoco.org/>

Email: [4hfoundation@sbcglobal.net](mailto:4hfoundation@sbcglobal.net)

## Upcoming 4-H Events...



### **SEPTEMBER**

- 1 CCC 7pm 4-H Office
- 1 State Leader's Forum Reg. due
- 1 **Proficiency forms due to your club's proficiency chair- late forms are not accepted**
- 7 Holiday- 4-H Office Closed
- 10 Officer's Training
- 13 Co. Dogs 3:00pm 4HC

**Articles for the October Reporter are due September 5th. Please email them to [jeludovise@ucdavis.edu](mailto:jeludovise@ucdavis.edu).**

- 17 New Leader Orientation 6:30 4HC
- 19 Foundation BBQ
- 19 North Counties Horse Show
- 23-24 Record Book Judging
- 25 National 4-H Week window display contest forms due to the office
- 28 Camp planning 7pm

- 29 Ex. CCC 7pm 4-H Center
- 30 National Conference Applications due

### **OCTOBER**

- 4-10 National 4-H Week
- 6 CCC 7pm 4-H Office
- 7 New Leader Orientation 6:30 4HC
- 8-11 Tolay Festival
- 10 Achievement Night 7pm 4-H Center
- 11 Co. Dogs 3pm 4-H Center
- 15 Foundation Grants due
- 15-18 Tolay Festival
- 24 Family & Consumer Sciences Field Day- UC Davis
- 24 Primary Science Field Day- 4HC
- 26 Camp planning 7pm 4HC
- 27 Ex. CCC 7pm 4-H Center

## 2009-2010 4-H DAIRY REPLACEMENT HEIFER APPLICATION FORM

MEMBER:		CLUB:		YEARS IN 4-H:
ADDRESS:		CITY:		ZIP:
PHONE:	AGE:	DOB:	GRADE IN SCHOOL:	ACRES:
BREED CHOICE:	1.		2.	
HAVE YOU EVER HAD A REPLACEMENT HEIFER BEFORE?			IF YES, HOW MANY?	
OTHER PROJECTS NOW ENROLLED IN:				
DAIRY LEADER'S SIGNATURE:				

**RECOMMENDATION OF LEADER:**

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The deadline for the **4-H Dairy Replacement Heifer Application is NOVEMBER 2, 2009**. Please mail application to Pat Groverman, 400 Ormsby Lane, Petaluma, CA 94954. Since 1958 the 4-H Dairy Replacement Heifer Project has been popular. Heifers will be placed from January to April. These heifers will be from one week to two months old (usually three weeks of age). Members enrolled in this project, raise the heifers, show them at fairs, have them bred, and sell them two and one half years later as heavy springers at a special 4-H Dairy Replacement Heifer sale. The process for securing a heifer is:

1. The 4-H member and parents should understand that this is a commitment to a two and one-half year project. The applicant must be currently enrolled in a 4-H Club.
2. Once a decision has been made to apply, the member should fill out the above application and contact the local dairy leader for a recommendation and signature.
3. The dairy leader will make a recommendation to the Replacement Heifer Committee by the application deadline. When making a recommendation, the leader should note interest, dependability, and parental support. These criteria are very important!! In the past, some members have been very negligent in turning in required information, such as vaccination, breeding dates, Bill of Sale, and contact.
4. The Dairy Replacement Heifer Advisory Committee will review all applications and select the members who will receive heifers.
5. Applicants will be notified in December, by mail whether or not they will be receiving a heifer.
6. Only in rare cases do first-year members receive heifers. Primary membership does not apply. Only 4-H members residing on dairy ranches can apply.
7. Members are not eligible after they are 16 years of age **or** reached their junior year in high school.



## Attention all members! Annual Poster Promotion



**THEME: 2009/2010, 4H Fun and Friends (Please include on your poster)**

We would like to get the word out about 4-H in your community, so we are asking those of you who are interested, to design a poster about “**2009/2010, 4H Fun and Friends.**” The poster should include a number to call, and something you think would interest kids and adults in your community. The poster can be designed to promote your club or for the county as a whole. This is what you will need to do if you would like to participate.

- 1) Design a poster to recruit members and adults to join 4-H.**
- 2) Posters should be 14” by 22”**
- 3) Club leaders should approve poster and verify that all information is correct**
- 4) Find an approved place to put your poster in the community.**
- 5) Mail the Verification Form to the county 4-H office postmarked by Friday September 25<sup>th</sup> (see below)**
- 6) Receive a pin**

This is a simple concept, but a fun and creative opportunity to build publicity about 4-H and use your creative imagination. We hope many of you will participate!

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### Verification Form

Name \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Topic(s) of poster (animal, arts/crafts, etc.) \_\_\_\_\_  
 \_\_\_\_\_

Name of business where displayed \_\_\_\_\_

Signature of Adult or business where displayed \_\_\_\_\_

Signature of Club Leader \_\_\_\_\_

**FAX to 4-H office at: 565-2623  
 or Mail form to: 4-H Office  
 133 Aviation Blvd Suite 109  
 Santa Rosa, Ca 95403  
 FORM due by Friday October 2nd, 2009**