California 4-H Youth Development Program
CITIZENSHIP LEADERSHIP LIFE SKILLS

SONOMA COUNTY 4-H REPORTER

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

May 2009

From Our President...

Saddle up for Fun! The Fair Before Time! Let's get ready to be exhausted! I always say "fair time is fun time", because I love seeing my friends, spending time watching the kids show and walking through the exhibit buildings. But let's face it, we are all so tired that we need a vacation. Keep a smile on your face and a skip in your step. The kids need our patience and our positive support.

Who comes to mind when you think of an outstanding 4-H member or volunteer? How about an amazing 4-H group or a member of our 4-H Program Staff? If a name (or two) comes to mind quickly, you may consider nominating them for the 4-H Golden Clover Award. This is an incredible honor and is announced at 4-H State Leadership Conference and 4-H National Leaders' Forum. You can find the application on the State website http://www.ca4h.org/4hresource/ir/goldenclover/.

Our last CCC meeting is May 5, 7pm at the 4-H Office in Santa Rosa. We will be electing new officer's and wrapping up the years events, so please let me know if you want to be on the agenda. We will meet again September 1 at the 4-H Center.

~Cheryl

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ChickenQue: Good Clean Fun for Volunteers Too

PARENTS -Are you signed up to help at ChickenQue on May 3rd? We will be feeding 7000 people!

This is the one large fundraiser conducted by the county 4-H program. The funds raised go directly to the 4-H program to benefit your children.

We ask that all parents and members come to the fairgrounds and work for a shift. Please see your club leader today to sign up. **WE NEED YOU!!!** If you are already signed up- thank you!

When you get to the event, the first thing you should do is wash your hands! And, if you are cooking or serving food, please: no jewelry, have your hair tied back, and any cuts should be covered.

Observing these few simple rules will ensure a safe day for all.

Attention Leaders:

once again, the 4-H Foundation has given us the first chance to book the 4-H Center for next year.

Please call or email Kati at the 4-H office with your dates!

4-H Camp is Ready to go!

Have you had enough of the cold, wind and rain of winter? It's time to start dreaming of fun in the sun, sleeping under the stars and basking in the natural beauty of Las Posadas 4-H Camp. Camp is open to all Sonoma County youth between the ages of nine and fourteen, as well as their parents. Our primary purpose is outdoor education, but there is also plenty of time for swimming, crafts, campfires, songs, hikes and sports.

Applications for the 2009 camp sessions are available online at www.ucanr.org/soco4hcamp This year we hope to avoid massive postage fees by having applicants download this large packet if at all possible. Applications may be picked up at the 4-H Office for those who are unable to get them online.

The Camp dates are:

Camp I - Monday, June 29 to Saturday, July 4.

Camp II - Sunday, July 5 to Friday, July 10.

Applications for 4-H members will be accepted after February 28. Applications for non-4-H members may be submitted after March 31. Mail your applications early. Camp often fills up before the final deadline of May 31.

Transportation to and from camp is by bus. Camp fees include a camp photo and T-shirt.

Teens: Come Camp Out at Lake Sonoma!

On May 16 and 17 a group of 6th grade and older 4-H members will be attending a Sonoma County 4-H Outdoor Adventure event and we'd like your suggestions and help. If you are a 4-H leader or youth (in the sixth grade or higher) and are interested in helping with this brand new event at Lake Sonoma, please contact Patti Camgros [Beginning 4-H project leader] at rpcamg@hughes.net or 778-8781.

We are looking for youth/adult teams to head up subcommittees for Food, Registration, Transportation, Hiking, Biking, Fishing, in-camp activities, and what ever else it takes to put on a fun weekend. Please send your ideas to my email or call me [listed above]. We are especially looking for a lifeguard or a lifeguard in training to come along so that we can offer swimming as an activity for Saturday afternoon. A registration form for the event will be in the next Reporter (If we get enough volunteers to make this happen!)

Thank you, for your time and interest. We can use any extra help we can get!
Thank you in advance, Patti Camgros & Dominic Page

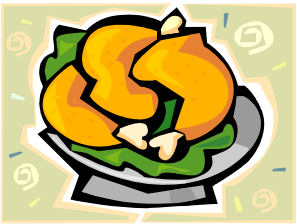
ChickenQue is May 3rd! Please Help Out!

Question from a volunteer: Why is Chickenque so important? Isn't it just another fundraiser?

Answer: Chickenque isn't just another fundraiser! It is our ONLY fundraiser. Our goal is to raise enough money at this one-day event, to fund our Program for the entire year.

Proceeds used for:

Achievement Night, Officers Training, Presentation Day, Spring Fling, 4-H Summer Camp, All Star Program, Delegates to State Leadership Conference, Delegates to State All Star Conference, International Exchange Programs, County Project Activities, Delegates to Washington D.C. Citizenship Focus, Livestock Judging Day, Leaders to attend training conferences, Jr/Teen Leader Training, Chaperones for out-of-county events, Sonoma County Council 4-H Scholarships and more!

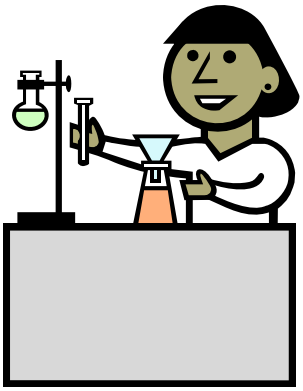


We Need Your Help! Please don't let us down, because it is the youth that suffer the consequences. Volunteer to help and then **PLEASE SHOW UP!** We had nearly everyone who signed up last year show up and do their part–thank you! Many other counties must ask their volunteers to conduct multiple fundraisers throughout the year to fund their countywide program. We are fortunate to have our well-established Chickenque one-day event. But it only works if we ALL pitch in. You are needed!

Whether you are new to 4-H, or have been around for a while, we have a place for you. Come join us as we work together to make the best better!

Expanding Your Horizons at the Young Women Conference

On March 14th I attended a Young Women Conference at the SRJC. I had the best time. When I checked in I received a nice gift bag full of interesting information and treats.



During the conference they offered several different workshops in areas from vet medicine to Lego robotics. I was able to choose workshops in vet medicine, nutrition and engineering and robotics. All the classes were fun, hands on activities and full of information. They also provided sandwich box lunches and during lunch time they provided additional activities.

Overall the conference was a lot of fun and I would encourage others to attend should this opportunity be offered. Thank you to the 4-H foundation for providing the opportunity for me to expand my horizons. —*Keiana Grima, Penngrove 4-H*

Sonoma County brings home the GOLD!

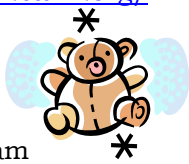
Sectional Presentation Day was on Saturday, March 28th at UC Davis. The weather was sunny and warm and Sonoma County was well represented bringing home 14 Gold and 2 Blue.

Congratulations are in order to the following members who attended: Vonni Lou Araya, Sarah Beard, Sara Bunyard, Elizabeth Carey, Shelby Cover, Emma Davidson, Makenzie Floyd, Alexandra Gambonini, Francesca Gambonini, Joshua Gluch, Cynthia Hinde, Patrick Hinde, Caitlyn Keaney, Regina Pozzi, Holly LeGallee and Kyle Hale. Sonoma County received 14 Gold and 2 Blue.

State Presentation Field Day will be held at the UC Davis campus on May 30, 2009. Good luck, and I hope to see you all there! —*Shelby Cover, Sequoia 4-H Club*

State Field Day is May 30th

The **State Fashion Revue** registration deadline is **May 11, 2009**. The **State 4-H Plant Science Contest** & **State 4-H Presentation Day** registration deadlines are **May 24, 2009**. Visit: http://www.ca4h.org/wrp/spd/ for more information. Contact Steven Worker, smworker@ucdavis.edu for any questions.



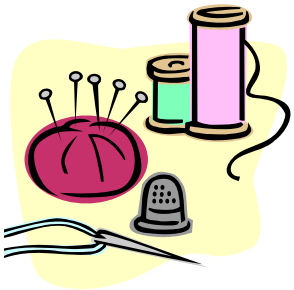
- **Teddy Bear Challenge**: Donate a teddy bear at the **State 4-H Field Day** on **May 30, 2009**! Help us reach our goal of 250 bears! The 2008-2009 4-H State Ambassador Team asks everyone to bring your new, handcrafted or gently used teddy bears and stuffed animals which will be donated after the event to either the Sacramento Mercy Hospital, UC Davis Children's Hospital or Sacramento Children's Home. This will count in your 4-H Record Book as a Citizenship/ Community Service credit! For more information, http://www.ca4h.org/projresource/fieldday/.

- Bring your **County Banner** to the **State 4-H Field Day** on **May 30, 2009**! Each county is being asked to create a banner to be presented at the 2009 State 4-H Field Day! The banner will be presented by two members from your county during the opening assembly at the 2009 State 4-H Field Day. For banner specifications and guidelines, visit http://www.ca4h.org/projresource/fieldday/. For more information, contact: Austyn Smith, Merced Co., avsmith09@yahoo.com.

Fashion Revue a Cut Above

This year's County Fashion Revue was a lot of fun and a great success. There were over 40 entries and lots of creative ideas with the clothing. The apron division was awesome, everyone who entered it started with the same pattern and turned each of their aprons into their own fashion design. The Vintage category and the Quilted category were new this year and had some great entries in them. A **BIG** thank you to all the people who came and supported all of us who participated in this year's County Fashion Revue.

You will have a chance to see some of the members in their Fashion Revue garments at the next CCC meeting and at this year's Chicken Que on May 3rd. You don't want to miss seeing us!



Great work by our Primaries: Emma Lorenzen, Francesca Pharo, Rosie Soden, and Shelby Gersley

Traditional:

Elizabeth Carey, Junior, Liberty -Medalist

Kalie Fanucchi., Junior, Alexander Valley- County Winner

Talia Morones, Junior, Forestville- Medalist

Savannah Schell, Junior, Sonoma Valley-Medalist

Angela Bald, Senior, Alexander Valley- Medalist

Jacqueline Balletto, Senior, Forestville-Medalist

Bethany Garman, Senior, Green Valley- Medalist

Rachael Gross, Senior, Forestville- Medalist

Chenoa Van Gerpen, Senior, Alexander Valley- County Winner

Wearable Art- Embellished:

Elizabeth Carey, Junior, Liberty- Medalist

Vonni Araya, Intermediate, Sequoia– Co. Winner

Chenoa Van Gerpen, Senior, Alexander Valley- Co. Winner

Vintage:

Amber Lowers, Senior, Alexander Valley- Medalist

Nichole Pritchard, Senior, Alexander Valley- Co. Winner

Quilted:

Hope Hansen, Junior, Forestville- Co. Winner

Savannah Schell, Junior, Forestville- Medalist

Apron Challenge:

Hope Hansen, Junior, Forestville- Co. Winner

Talia Morones, Junior, Forestville-Medalist

Rachel Sceales, Junior, Harvest- Blue

Vonni Araya , Intermediate, Sequoia- Co. Winner

Sophia McGrath, intermediate, Sequoia- Blue

Corey Sceales, Intermediate, Harvest- Medalist

Chenoa Van Gerpen, Senior, Alexander Valley- Co. Winner

Purchased:

Hope Hansen, Junior, Forestville- Co. Winner

Talia Morones, Junior, Forestville- Medalist

Vonni Araya, Intermediate, Sequoia– Co. Winner

Rachael Gross, Senior, Forestville- Co. Winner

Patrick Hinde, Senior, Sequoia- Medalist

—Chenoa Van Gerpen ...teen chair member

State Leadership Conference Registration is Open!

This year's conference is being held August 6 to 9, 2009 at UC Merced. Registration materials are available now and are due May 29th to the 4-H office.

More information about the Conference is available at http://www.ca4h.org/conference/slc/

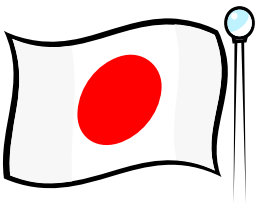
Once again this year, the state is offering online conference registration– pick your educational sessions in real-time! Send in the medical form, code of conduct, attendance agreement and $50 deposit to hold your spot!

Bring the World Home!

Can't find the time and money to travel? Enjoy the exposure to different cultures which travel brings? Looking for a low-cost experience for the whole family? The California 4-H Japanese Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange student from Japan.

U.S. families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a student into their home. The only hosting requirement is that families must have a child of the same gender and close in age to the Japanese student.

Japanese youth, ages 12 – 16, will visit California from July 22 to August 18, 2009. The students are members of the Labo youth development organization that offers an integrated program of youth development, language learning, and cultural awareness for Japanese youth and their families.



Come join the fun. Information is available at: http://www.ca4h.org/exchange/japanese/index.asp or by contacting Pat English in the California State 4-H Youth Development office at pnenglish@ucdavis.edu or 530-754-8520.

Congrats to the ChickenQue Poster Contest Winners!

Junior 9 and 10

1st Taylor Mills, Steuben

2nd Anna Stava, Sonoma Valley

3rd Laney Klunis, Gold Ridge

Intermediate 11-13

1st Mariana Leal, Wild Oak

2nd Regina Pozzi, Wilson

3rd Makenzie Floyd, Sequoia

Senior 14-18

1st Shelby Cover, Sequoia

2nd Willow McEvoy, Green Valley

3rd Amanda Mittlestadt, Harvest

ADULT

1st Malia Marshall, Wilson

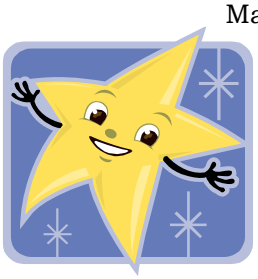
2nd Kathy Young, Canfield

3rd Mary Reece, Kenwood

All Star's Corner…

Start Now!!!

We know they're fun
And that they can be done
Those great things
Called record books
The stories and pictures
Make you look in nooks
For things from the year
Gone by
"ah mom!"
You cry.
"my record book!"
"but WHY???"
But you know you want to go far
To go to achievement night
And get that star!
To hear the crowd
Clap and cheer
Makes it so you're proud
You really like it here!
So start now!
Find those dates-
When you got your cow,
Or sewed your very first towel.
Start now,
And come achievement night
You will be proud.



From the new 2009/2010 All Stars

Zach Henney, Brooke Parsons, and Bethany Garman

Get Ready For the Fair!

MARKET SHEEP & GOAT PRE-REGISTRATION:

Saturday, May 16, 8:00 am – 12:00 pm at Sonoma County Fairgrounds – Wilford Ring

DNA samples for Market lambs, goats and hogs are due to the entry office ***NO LATER then 5:00 p.m. on Friday May 29th.***

MARKET HOG DNA

Market hog DNA samples will be due to the Entry Office no later then 5:00 p.m. Friday May 29th. DNA packets will be available to pick up in the Entry Office by groups only (no individuals). Please call ahead with the number of packets your club will need.

IMPORTANT INFORMATION REGARDING THE 2009 SONOMA COUNTY FAIR

Exhibitor Guidebooks will be available May 1st.

Entries Close Friday June 5th 5:00 p.m.

On –Line entries close on June 19th ***No late entries will be accepted!!!***

Leader Credentials

Access credentials will be available for $5.00 service fee to **one** leader/advisor per project/chapter. In order to secure a list of eligible leaders, the Fair requires that each 4-H club submit a list of leaders by May 25th. Fair will then issue a **wristband** and 1 parking pass. In the case of more than one leader per project, each 4-H club should nominate the appropriate individual. All others should plan on purchasing a 1 or 2 week credential. They can be purchased at the entry office in July.

Exhibitor Credentials

There will be a $5.00 service fee charged per exhibitor for credentials. Reduced price family passes will be available; no more than two (2) reduced price livestock passes per family will be sold. The cost will be $30.00 for a two week pass & $20.00 for a week pass.

Applications for the 2009 Junior Fair Ambassadors are currently available. The purpose of the committee is for young people to be actively involved in Fair activities on a volunteer basis. The committee consists of up to 25 youth from 4-H and F.F.A. that have been selected by the Fair. Anyone interested should contact the Entry Office for an application. Applications must be completed and returned to the Entry Office by May 25th.

SOME NEW FEATURES FOR 2009:

- The Sonoma County Farm Bureau will once again be sponsoring the Sunday Awards Program. It will be held at 9 am Sunday, August 9th at the Veterans Memorial Building. In addition to the Awards Ceremony, there will be many invited guests, a continental breakfast served, and a keynote speaker. Auction checks will be distributed following the awards program.
- First bedding will NOT be provided. Straw will be the only accepted bedding other than for market lambs/goats were wood shavings will be allowed.
- All market hogs will arrive on Sunday and must arrive with fair issued eartags attached to the left ear prior to unloading. Failure to do so will result in disqualification!
- Lads and Ladies lead has been moved to Monday, August 3rd at 7:00 pm
- The Junior dog show has been moved to Friday July 31st at 11 am in the Wilford Ring
- Golf Cart Rule change: no ATV will be allowed, junior exhibitors will not be allowed to drive a golf cart and a $100.00 permit fee will be issued.

Save yourself time and paperwork, enter the fair online- www.sonomacountyfair.com

Great Work at Livestock Judging Day!

Livestock Judging Day was held on March 21st at the Santa Rosa Jr. College Shone Farm. There were 37 4-H contestants representing 7 clubs. Awards were available for Primary, 9-10, 11-13, 14 over and teams. Nine classes of livestock were judged including beef, sheep, swine and meat goats. Contestants gave three sets of oral reasons to explain why they placed the class the way they did. High individuals in the species were: Primary (Beef, Sheep, Swine & Reasons) – Ariel Scholten, Canfield 4-H; Junior (Beef, Sheep, Swine & Reasons) – Kai North, Wilson 4-H; Intermediate- Beef and Swine-Regina Pozzi, Wilson 4-H, Sheep – Mia Castro – Sonoma Valley 4-H, Reasons – Ellorine Carle, Penngrove 4-H. Senior – Beef and Reasons – Victoria Hamilton, Green Valley 4-H; Sheep and Swine – Regina Camozzi, Penngrove 4-H.

Top Individual Overall in age categories:

Juniors: 1- Kai North, Penngrove; 2- Erin Marin, Two Rock; 3- Audra Sather, Classic Cloverdale

Intermediates: 1- Regina Pozzi, Wilson; 2- Ellorine Carle, Penngrove; 3- Steven Pozzi, Wilson; 4- Mia Castro, Sonoma Valley; 5- Frankie Gambonini, Sonoma Valley; 6- Alex Gambonini, Sonoma Valley; 7- Clara Madison, Forestville; 8- Savannah Schell, Sonoma Valley; 9- Emily Eakins, Forestville; 10- Tailer Bursby, Classic Cloverdale.

Seniors: 1- Regina Camozzi, Penngrove; 2- Victoria Hamilton, Green Valley; 3- Katie Goodings, Wilson; 4- Jack Fessler, Penngrove; 5- Emilie Strand, Green Valley; 6- Katie Robbins, Wilson; 7- Emma Briggs, Wilson; 8- Jack Redden, Sonoma Valley; 9- Deanndra Sather, Classic Cloverdale; 10- Davis Crawford, Forestville. Our outstanding Primary members were: Ariel Scholten, Canfield, Kelsey Martin, Two Rock and Sammy Gambonini, Sonoma Valley.

Team awards were:

Bud Johnson Memorial-Beef- Wilson 4-H; *Dorfman Memorial Sheep*- Penngrove; *Ward Kinder Swine– Penngrove; Reasons– Penngrove; Overall-* 1st – Penngrove 4-H; 2nd- Wilson; 3rd – Green Valley; 4th – Sonoma Valley; 5th – Forestville; 6th – Classic Cloverdale

Special thanks to all the families that supplied animals to the contest – Mickelson Family, Spring Creek Ranch Club Lambs, Pagliaro-Bohan Club Lambs, Santa Rosa Jr. College, Crawford Family Swine, Top of the Hill Goats-Lokka Family. A huge thank you to the Santa Rosa Jr. Ambassadors and SRJC for the use of the Dutton Pavilion for the contest. Thank you to Sonoma County Club Council, Exchange Bank, Tesconi Farms, Ward Kinder Memorial, Bud Johnson Memorial and Steve Dorfman Memorial for the outstanding awards. A huge thank you to Casey Cole-Gatrell and Evelyn Conklin-Ginop for helping make the day a great success and to Dawn Stornetta for working her magic to bring a new electronic tabulations system to our contest!

Get Money for College From the Fair!

The Sonoma County Fair & Exposition, Inc. will offer Flower Show Scholarships to students who have graduated from high school and planning to attend college in the fall. Eligibility is limited to individuals who have participated in the Sonoma County Fair (4-H, FFA or Independent Junior) during their elementary and/or high school years. These scholarships are open to any student whose family resides in Sonoma or Marin Counties.

The following will be awarded:

1. ***Scholarships ranging from $1,000.00 to $2,500.00*** will be available to students who will be attending a 4-year college in the fall of 2009
2. ***Scholarships ranging from $250.00 to $500.00*** each will be available of to students who will be attending Santa Rosa Junior College in the fall of 2009.

If you have any questions, please feel free to call the Fair Entry Office at (707) 545-4203.

UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION

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Kati Fein, 4-H Secretary
kfein@sonoma-county.org

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WEBSITES

National 4-H: http://areyouintoit.com
California State 4-H : http://ca4h.org
Sonoma County 4-H: www.ucanr.org/soco4h
National 4-H Council: www.fourhcouncil.edu
Volunteer resources: http://ucanr.org/4-hvolunteers
Project ideas:
http://www.extension.iastate.edu/4H/ProjectLinks.htm
UC Cooperative Extension- Sonoma County:
http://cesonoma.ucdavis.edu
4-H Foundation: http://www.4hfoundationofsoco.org/
Email: 4hfoundation@sbcglobal.net

Upcoming 4-H Events...

MAY

1 Healdsburg Fair Scholarships due
3 CHICKENQUE! Sonoma Co. Fairgrounds
5 CCC 7pm 4-H Office
9 Co. Dogs 2pm 4HC
11 State Fashion Revue forms due
14 Co. Rabbits 7pm 4HC
15 4-H Shooting sports Scholarship due
16 Co. Vet Science 10am 4HC
16-17 Teen Outdoor Event– Lake Sonoma
17 Cloverdale Archery Shoot
21-23 Healdsburg FFA Parade & Fair
22 Emerson Hogue Scholarship due
24 State Presentation Day, Plant Science and Interview Contest applications due
25 Memorial Day– 4-H office closed
27 Co. Wildlife 4pm 4HC
29 SC Fair Flower Show Scholarship due
29 SLC forms due to 4-H Office
30 State Field Day: State Presentation Day, Fashion Revue, Plant Science Contest
31 Golden Clover awards due

JUNE

1 Camp planning 7pm 4HC
1 Rustici Scholarship Due
24-28 Sonoma-Marin Fair
29-J4 Camp 1

JULY

3 Holdiay– 4-H Office Closed
5-10 Camp 2
28-A10 Sonoma County Fair

AUGUST

6-9 State Leadership Conference
29 August Leader Training

Articles for the June Reporter are due May 5th. Please email them to jeludovise@ucdavis.edu.

ATTACH THIS FORM TO OUTSIDE OF 4H BOOK
(IF NOT ATTACHED, RECORD BOOK WILL NOT BE JUDGED)

SONOMA COUNTY 4-H RECORD BOOK FORM
FOR 4-H YEAR JULY 1,____ JUNE 30,____
THIS FORM IS FOR SONOMA COUNTY JUDGING ONLY

NAME:_____

ADDRESS: _____

CITY/ZIP: _____

TELEPHONE:_____

BIRTHDATE:_____AGE AS OF JAN. 1ST_____

YEAR IN SCHOOL:_____I HAVE JUST COMPLETED MY _____YEAR IN 4-H

SS#:_____ **(SENIOR BOOKS ONLY**, NECESSARY FOR AWARDS)

NAME OF 4-H CLUB:_____

FILL OUT THE BOOK CATEGORY THAT APPLIES TO YOU
(ALL AGE GROUPS ARE THE AGE AS OF JANUARY 1)

PRIMARY RECORD BOOKS (AGES 5-8) LEVEL 1_____2_____3_____4_____

JUNIOR RECORD BOOKS (AGES 9-13)

CURRENT STAR RANKING: _____

SENIOR RECORD BOOKS (AGES 14 AND ABOVE)

CURRENT STAR RANKING: _____

MEMBER'S SIGNATURE:_____DATE:_____

PARENTS SIGNATURE:_____DATE:_____

CLUB LEADER'S SIGNATURE:_____DATE:_____
(IF THIS IS A JUNIOR BOOK, IT HAS RECEIVED A SCORE OF 90% OR BETTER AT CLUB LEVEL JUDGING) _____CLUB LEADER'S INITIALS

EMERSON HOGUE

4-H DAIRY REPLACEMENT HEIFER SCHOLARSHIP

APPLICATION FORM Due May 22, 2009

Name of Applicant_____
First Middle Last

Local Address_____

City_____**Zip**_____**Telephone**_____

Birthdate_____**SS#**_____

High School Attended_____**Yr of Graduation**____

 # Years in 4-H_____ **#Replacement Heifers**_____ **Year Sold**_____

College/Trade School plan to attend/attending _____

If awarded a scholarship, are you prepared to enroll in a College/Trade School within the next school year? _____

Major field of study: _____

_____

To what extent are you responsible for your support as a student?

_____

_____

_____

List other scholarships applied for: _____

_____

List any scholarships you have been awarded: _____

_____

List activities you are engaged in outside the classroom. Include campus and community involvement._____

_____

_____

_____.

Are you currently involved in a livestock or agricultural project? If yes, explain.

_____

_____

_____

_____

Date:_____ **Signature:**_____

Completed application includes. Application form
Three letters of recommendation
High school/college transcripts

Return to: 4-H Replacement Heifer Committee
3422 Gravenstein Hwy. S.
Sebastopol, CA 95472

Applicant must be available for interview at a date set by the Replacement Heifer Committee.

DEADLINE FOR APPLICATION IS MAY 22, 2009.
LATE APPLICATIONS WILL NOT BE ACCEPTED.