



California

4-H

CITIZENSHIP

LEADERSHIP

LIFE SKILLS

**Youth
DEVELOPMENT
PROGRAM**

SONOMA COUNTY 4-H REPORTER

UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION

From Our President...

Here we go again, fair time is fun time. That's what everyone keeps saying, and the laughter and the smiles prove it. Memories are made and friendships are kept. Oh, the memories I have.

With Sonoma Marin Fair just around the corner, please be reminded that the competition is for our children, not us. We are not to take things personally or be openly angry with the outcome of a show or judging. Let your children be the voice. Best of luck to everyone! I will enjoy walking through the barns and exhibit buildings, keeping an eye out for all the greatness and seeing lots of happy faces.

I hope everyone has a great time at 4-H Camp this summer. Camp is a wonderful place for many of our members and, once again, memories are made. New friendships will begin and old friends will pick up where they left off. I would like to thank all the volunteers, adults and youth. You are an incredible group of leaders.

This has been a wonderful year for me. Thank you for sharing it with me and for volunteering so many hours to 4-H and our youth. Here in Sonoma County, we do wonderful things.

~Cheryl

To Our ChickenQue Supporters: THANKS!

The 49th Annual ChickenQue is in the history books, and was another great success! We'd like to take a moment to thank our supporters:

Be the Match

Charter Truck Sales

Clover Stornetta

Cotati Food Service

County of Sonoma-
Transportation and Public
Works- Integrate Waste

Cresco Equipment Rental

F.J. Cricos Trucking

Franco American Bakery

G & G Supermarkets

Larry Grove

H & M Landscaping

Hampton Maintenance

Hunt and Behrens

The Leukemia and Lymphoma
Society- Redwood Wine
Country Chapter

McCarthy Group Sales and
Marketing

Soiland

North Coast Detention Facility

Petaluma Poultry

The Press Democrat

Robin MacDonald

Santa Rosa Printing

Shannon Ryder Band

Signs Now

Slyker Distributing

Sonoma Count Fairgrounds

Sonoma County Grange Credit
Union

Sunshine Farms

West Cal Tractor

Western Farm Center

June 2010

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A new
Record
Book
"frequently
asked
questions"
page will
be sent out
this month-
watch your
email for it,
or ask your
club leader!

2009-10 Foundation Grant Recipients

The 4-H Foundation is very pleased to announce the recipients of the 4-H Foundation of Sonoma County grants for the 2009-10 year:

FALL 2009

- \$150.00 – **Gateway, Sheep Project** – New clippers
- \$128.12 – **Sonoma Valley Leadership Project** – Memorial bench
- \$200.00 – **Independence, Horse Project** – Materials for building trail obstacles
- \$225.00 – **Healdsburg Fiber Arts Project** – drop spindles & spinning wheel
- \$100.00 – **Harvest, International Exchange** – Application fee for trip for Japanese Exchange Program
- \$100.00 – **Madrone, International Exchange #1** – Application fee for trip for Japanese Exchange Program
- \$100.00 – **Madrone, International Exchange #2** – Application fee for trip for Japanese Exchange Program
- \$250.00 – **Forestville, Aviation Safety & Education Project** – 2 radio-controlled planes, maps & materials
- \$200.00 – **Individual Grant, Zachery Thode** – To help with expenses for National Avian Bowl Competition

- \$1000 – **4-H Camp** – Registration costs for 4 people to attend National 4-H Camp Conference
- \$1000 – **Teen Leadership Conference** – Partial funding for food, supplies, keynote speaker, rentals

SPRING 2010

- \$250.00 – **Gateway, Team America Rocketry Challenge** – Rocket parts & motors
- \$ 90.00 – **Sonoma Valley Leadership Project** – Purchase 2 vinyl banners for club pancake breakfast
- \$ 50.00 – **Alexander Valley, Fiber Arts Project** – Materials for teaching & member supplies
- \$150.00 – **Forestville, Meat Goat Project** – Clippers
- \$100.00 – **County Dairy Goat Project** – Materials & ribbons for Quiz Bowl at Sonoma-Marin Fair
- \$855.21 – **Green Valley, Dairy Cattle Project** – Community service recycling project materials
- \$327.00 – **County Dairy Cattle Project** – Dairy judging DVD's
- \$200.00 – **Warm Springs Swine Project** – Clippers
- \$200.00 – **Steuben, Sheep & Swine Projects** – Scale

Info From the State 4-H Office

- **State Leadership Conference registration** deadline is **June 1, 2010**. Operation 4-H State Leadership Conference 2010 at UC Davis! Come share the fun and experience! Visit: <http://fourh.ucdavis.edu/conference/slc/> for more info.
- **4-H Alumni Initiative-** Share Stories and Return to 4-H Roots at the Alumni Reunion. The 4-H brand is only as good as the people who represent it and live it each day. Those who are knowledgeable and take pride in 4-H, feel secure and respected in their jobs, and are recognized and appreciated for the good work they do make excellent Brand Ambassadors. Each day, we should define what it is within 4-H that sparks our enthusiasm, creativity and drive. That will shine through when talking to others. Recognizing that alumni are the program's best ambassadors, efforts are underway to re-engage as many alumni as possible. If you are an

alumnus, the 4-H Foundation wants to hear your stories, draw on your experience and expertise, and gather information about how 4-H has impacted your life and the state as a whole. The 4-H Foundation is sponsoring a 4-H Alumni Reunion as an opportunity for alumni to re-engage, learn about 4-H today, share stories and meet up with old friends. The Alumni Reunion will be hosted by the 2010 State Ambassadors (formerly known as Diamond Stars) in conjunction with the 4-H State Leadership Conference. The Reunion will take place **July 30, 2010, on the UC Davis campus**. We are inviting local 4-H organizations to encourage participation by their former members and to forward lists of alumni (including contact information when you have it) so we can invite as many guests as possible to this event. For more information, to be added to the mailing list for this event or to share your 4-H story, please contact Annette Leeland at aleeland@ucdavis.edu.

PARENTS: Come Chaperone at Camp!

We would like to encourage all parents sending children to 4-H Camp to take advantage of a fabulous opportunity to become a full- or part-time camp chaperone. Come for one day, a couple of days or come for the whole week! Camp I is Monday, June 28 to Saturday, July 3 and Camp II is Monday July 5 to Saturday, July 10.

We often hear that parents are discouraged from attending camp by their own children, who want to have this time on their own. The truth is that while your children are at camp, they are directly supervised by the teen staff. Chaperones have less direct involvement with campers. It is easy to be fully involved as a chaperone while giving your child plenty of independence. And what will you be doing? A chaperone's main role is to watch for safety. We need at least two adults any place there are youth, and sometimes they are pretty spread out. Hikes, Adventure Time sessions, Boys' Camp, Girls' Camp, Craft Shack, the pool, the ball field and the dining hall are a few of the places you may visit. Also, chaperones may bring younger children if they are at least 5 years old. If you have any

questions about being a Camp chaperone, please call Jolene Coon 824-8211 or Patti Camgros 778-8781.



Parents who have come to camp treasure the memories of seeing their children grow, take risks, problem solve, make new friends, and act as silly as possible. As a bonus, you will also be enthusiastically welcomed as a member of an incredibly friendly, giving, hard-working, and, often, silly group of chaperones.

Chaperones do need to enroll as 4-H Leaders and the fingerprint requirement should be completed at least a few weeks ahead of time.

In addition to chaperones, we need helpers to haul luggage to and from Camp (a large stock trailer has worked well) and assist with check-in and out at the 4-H office and 4-H Center at the beginning and end of both sessions. To volunteer for this, or for more information, please call Coleen Browder 542-5211. **We look forward to seeing many old and new friends at Camp this year.**

ChickenQue Poster Contest Winners

Junior 9 and 10

- 1st Galilee Prist Independence
- 2nd Lauren Walker Gateway
- 3rd Lauren Murin Live Oak

Intermediate 11-13

- 1st Co-Ellorine Carle Penngrove/Travis Hutchinson Green Valley
- 2nd Clara Maddison Forestville
- 3rd Anna Stava Sonoma Valley

Senior 14-18

- 1st Katie Robbins Wilson
- 2nd Emma Davidson AV
- 3rd Ashley Fike Wild Oak

ADULT

- 1st Jana Millerick Wild Oak
- 2nd Jackie Crawford Forestville
- 3rd Linda Lynch AV



All Stars Corner

Hi All,

Hope you all caught a glimpse of us sporting our new uniforms at ChickenQue, it was a great day and we had a lot of fun leading the parade! As our All Star year progresses we will be learning many new things, for example coming up we are looking forward to learning how to park at our first parking event of the year!

As many of you know Fair, Camp, and SLC are coming up and that means it is time to start getting your animals in tip-top condition as well as getting started on those crafty items you will be entering in



the fair! For those of you going to camp we wish you tons of fun and maybe you will see one of us there. At SLC we hope you all learn something new and have an awesome time! Good luck at the fair and if you see any of us don't hesitate to say hi!

If anyone would like the All Stars to come to their clubs to talk about upcoming events, we would be more than happy to. Feel free to contact one of our advisors (Karyn Pulley at Kdpmick@aol.com or Cheryl Mohrman at mohrmanjr@aol.com). Thank you! -The 2010-2011 All Star Team: Michaella Patt, Patrick Hinde, Suzanne Amaral, Shelby Cover, and Magdalen Grismer

Help Us Promote 4-H at the Sonoma County Fair

Sally Mounukian, from the Sonoma County Fairgrounds, has contacted us and is wondering if we are interested in organizing Lil's Farm again this year. Sonoma County 4-H had a small promotional booth set up under the agriculture tent. If 4-H is interested, we have to be able to have it manned every day during the entire fair. Last year, we had interested clubs sign up for half or full days. They promoted their own clubs as well as the program itself.

We are looking for someone who would be willing to coordinate the



booth. This would consist of recruiting clubs and scheduling them to work at the booth and make sure they had any promotional materials needed from the county office. It was very successful last year, allowing us to bring 4-H to our county families. Without a coordinator, we will not be able to participate. Do you know anyone who might be interested in this position?

If so, please contact me or Kati. We need to get back to Sally as soon as possible, so that we can be apart of the advertisement of the fair. — Cheryl Mohrman, CCC President

4-H Takes First Place in Butter and Eggs Day Parade

The theme for Petaluma's annual Butter and Eggs Day Parade this year was 'Petaluma's Shining Moments'. Golden Hills 4-H Club is very proud to say that we were awarded first place in the non-commercial float division. We created a float showcasing the club's shining moments through community service in Petaluma. We made posters and displays of various activities, including participating in Petaluma's Relay for Life, supporting MOMS (Mothers of Military Service Members), Caps 4 Cancer, playing Bingo at Victorian Manor, adopting needy families at Thanksgiving and during the Holidays, canned food drives for COTS and Pennies for the Planet. We also had some chickens on the float and some members playing Bingo while others waved at the crowd. It was a great day and we look forward to next year. — Zach Cipriano, Golden Hills 4-H

Check Out Mark West 4-H!

Mark West Club is looking for new members and leaders. Do you know anyone in that area who has been waiting for this club to form? Please help us get the word out. Terri Cownie will be taking the lead- 236-7220.

"Hello my name is Teri Cownie I have been involved with 4H for about 18 years. I have been a co-community leader and a rabbit and cavy leader. I am also on the ChickenQue committee— I am the one that makes the coffee. Please come join us to make a new group!"

Congrats to CCC Scholarship Recipients

CCC is proud to announce that there were 10 \$1,000 scholarships awarded this year. There were 13 applicants for these scholarships.

Earning scholarships for incoming freshman status were:

- Margie Garza of Steuben graduating from Maria Carrillo
- Kasey Schlalich of Forestville graduating from Piner
- Amanda Mittelstadt of Harvest graduating from Cloverdale
- Katie Delucchi of Gateway graduating from Windsor
- Cynthia Hinde of Sequoia graduating from

Montgomery

- Brooke Parsons of Forestville graduating from El Molino
- John Mohrman of Liberty graduating from Petaluma
- Savannah Warner of Forestville graduating from El Molino

On going junior scholarships were awarded to:

- Ryan Neitzel of Healdsburg who is attending University of the Pacific
- Alina Amaral of Sonoma Valley who is attending Cal Poly



CONGRATULATIONS TO ALL OUR SCHOLARSHIP AWARDEES

Foundation Barbeque Will Be September 18th

A lot of clubs are having their last meeting for the year in June. Since most clubs don't meet during the summer, and September will be the first meeting in the fall, now would be a good time to determine if your club is going to participate in the live or silent auctions for the upcoming Foundation BBQ on September 18th, at Richard's Grove and Saralee's Vineyard.

The BBQ is a fun evening of 4-H camaraderie and raising money for the 4-H program. We would love to have all the clubs participate by putting together either a live or silent auction item. Half of your auction lot proceeds will go directly back to your club. The live auction items need to have at least a \$1000 value, and the silent items are recommended to be \$250-500. Use the BBQ auction to get your club fund raising off to a great

start for the fall! Please call me with any questions or ideas for your auction lots. Be creative and have a fun time with it. We are also going to be asking for volunteers for that evening.



We also invite you and your families to attend the event for an amazing BBQ dinner, fun games, project displays and a great live and silent auction. Please let me know if you would like to either sponsor a table or purchase tickets.

Thanks so much, please feel free to call me with any questions or ideas!! —*Susan Hansen, Executive Director, 4-H Foundation of Sonoma County*

2010 4-H Foundation Scholarship Recipients



The 4-H Foundation of Sonoma County is proud to announce their 2010 scholarship recipients:

\$500 – JorDann Crawford:

Graduating from El Molino High School, JorDann is a member of Forestville 4-H, will be going to the Santa Rosa Junior College to study the agricultural communications/business.

\$1,000 – Savannah Warner: Graduating from El Molino High School, Savannah is a member of Forestville Valley 4-H. She plans to attend the Santa Rosa Junior College and plans to have a career in Orthodontistry.

\$1,500 – Zachary Henney: Graduating from Maria Carillo High School, Zach is a member of Forestville 4-H and was a 2009-10 Sonoma County All Star. He plans to attend one of the California universities and become an aerospace engineer.

\$1,000 – Kasey Schalich: Graduating from Piner High School, Kasey is a member of Forestville 4-H. She plans to attend Biola University and study to become a high school science teacher.

\$1,000 – John Mohrman: Graduating from Petaluma High School, John is a member of Liberty 4-H and was a 2008-09 Sonoma County All Star. He plans to attend Butte Community College and study welding.

\$1,000 – Rocco Cunningham: Graduating from Petaluma High School, Rocco is a member of Penngrove 4-H and was a 2008-09 Sonoma County All Star. He plans to attend the University of Nevada at Reno and study pharmaceutical development.

\$2,000 – Brooke Parsons: Graduating from El Molino High School, Brooke has been a member of Forestville 4-H club and was a 2009-10 Sonoma County All Star. She plans to attend Cornell University and study to become an agricultural biotechnologist or livestock nutritionist.

\$2,000 – Cynthia Hinde: Graduating from Montgomery High School, Cynthia is a member of Sequoia 4-H, was a 2008-09 Sonoma County All Star and is currently a 2009-10 State Ambassador. She plans to attend Santa Rosa Junior College and study agriculture education.

Brooke Parsons was also selected as the recipient for the 2010 Joseph DiGrazia \$1,000 Memorial Scholarship.

**UNIVERSITY OF CALIFORNIA
COOPERATIVE EXTENSION**

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WEBSITES

National 4-H: <http://areyouintoit.com>
California State 4-H : <http://ca4h.org>
Sonoma County 4-H: www.ucanr.org/soco4h
National 4-H Council: www.fourhcouncil.edu
Volunteer resources: <http://ucanr.org/4-hvolunteers>
Project ideas:
<http://www.extension.iastate.edu/4H/ProjectLinks.htm>
UC Cooperative Extension- Sonoma County:
<http://cesonoma.ucdavis.edu>
4-H Foundation: <http://www.4hfoundationofsoco.org/>
Email: 4hfoundation@sbcglobal.net

Upcoming 4-H Events...



JUNE

23-27 Sonoma-Marin Fair
28-J3 Camp 1

30 Officer's Training
31 Ex. CCC 7pm 4HC

JULY

5 Holiday- 4-H Office Closed
5-10 Camp 2
14-A1 California State Fair
27-A8 Sonoma County Fair
29-A1 State Leadership Conference

SEPTEMBER

6 Holiday- 4-H Office Closed
7 CCC 7pm 4-H Office
9 Co. Rabbits 7pm 4HC
18 Foundation Barbeque!
27 Camp planning 7pm 4HC
28 Ex. CCC 7pm 4HC

AUGUST

6 Record Books due to your club
leader— *check with your club leaders—
the deadline might be sooner!*
18 Camp Steering meeting 7pm 4HC
28 Annual Leader Training

**Articles for the June Reporter are due May 5th. Please email
articles to jeludovise@ucdavis.edu, or kfein@sonoma.county.org**

List any scholarships you have been awarded: _____

List activities you are engaged in outside the classroom. Include campus and community involvement. _____

Are you currently involved in a livestock or agricultural project? If yes, explain.

Date: _____ Signature: _____

- Completed application includes:
- Application form—DO NOT add more pages
 - Three letters of recommendation
 - High school/college transcripts

Return to: 4-H Replacement Heifer Committee
3422 Gravenstein Hwy. S.
Sebastopol, CA 95472

Applicant must be available for interview at a date set by the Replacement Heifer Committee.

DEADLINE FOR APPLICATION IS JUNE 11, 2010. LATE APPLICATIONS WILL NOT BE ACCEPTED.

ATTACH THIS FORM TO OUTSIDE OF 4H BOOK
(IF NOT ATTACHED, RECORD BOOK WILL NOT BE JUDGED)

SONOMA COUNTY 4-H RECORD BOOK FORM
FOR 4-H YEAR JULY 1, _____ JUNE 30, _____
THIS FORM IS FOR SONOMA COUNTY JUDGING ONLY

NAME: _____

ADDRESS: _____

CITY/ZIP: _____

TELEPHONE: _____

BIRTHDATE: _____ AGE AS OF JAN. 1ST _____

YEAR IN SCHOOL: _____ I HAVE JUST COMPLETED MY _____ YEAR IN 4-H

NAME OF 4-H CLUB: _____

FILL OUT THE BOOK CATEGORY THAT APPLIES TO YOU

(ALL AGE GROUPS ARE THE AGE AS OF JANUARY 1)

PRIMARY RECORD BOOKS (AGES 5-8) LEVEL 1 _____ 2 _____ 3 _____ 4 _____

JUNIOR RECORD BOOKS (AGES 9-13)

CURRENT STAR RANKING: _____

SENIOR RECORD BOOKS (AGES 14 AND ABOVE)

CURRENT STAR RANKING: _____

MEMBER'S SIGNATURE: _____ DATE: _____

PARENTS SIGNATURE: _____ DATE: _____

CLUB LEADER'S SIGNATURE: _____ DATE: _____

(IF THIS IS A JUNIOR BOOK, IT HAS RECEIVED A SCORE OF 90% OR BETTER AT CLUB LEVEL
JUDGING) _____ CLUB LEADER'S INITIALS