**ARE YOU READY FOR CHICKENQUE ??**

**Your participation in ChickenQue events helps raise money for our club and**

**spreads the word about 4-H to your community.**

***Date: Sunday May 5th, 2019 Meal Tickets $13.00***

***ONLINE CREDIT CARD TICKET PURCHASE AVAILABLE ON FEBRUARY 1ST***

***Tickets will be available for sale at your club at the end of February***

***GO TO*** [***http://www.sonomacountychickenque.com***](http://www.sonomacountychickenque.com) ***TO PURCHASE TICKETS AND***

***FIND LINKS TO ALL CHICKENQUE INFORMATION***

**POSTER CONTEST**

 POSTERS MUST BE TURNED IN AT THE MARCH CLUB MEETING

 CLUB POSTER FINALISTS WILL BE JUDGED AT THE APRIL CCC MEETING

 All criteria must be met for the poster to be judged

**T-SHIRT CONTEST**

**NEW THIS YEAR!! 4-H MEMBERS CHOOSE THE WINNING DESIGN!!**

**Clubs will vote and determine their top two designs at February club meetings.**

**Final judging will be made online by all 4-H members from March 1-15**

All criteria must be met for the drawing to be considered

**Volunteer and put in your hours at Chicken Que:**

 SATURDAY, MAY 4TH, HOURS TBD

 SUNDAY, MAY 5TH, 8AM – 6PM

 Online sign ups available March 15th

**Other opportunities to participate in Chicken Que:**

**DESSERT FOR CHICKEN QUE**

Each family is responsible for baking a 2-layer cake or 9” pie or 9x13” pan of UNCUT bars/brownies for ChickenQue. You are responsible for delivering and signing in your item

**CAKE JUDGING CONTEST**

MUST COMPLETE ENTRY FORM AND FAX OR SCAN AND EMAIL TO TESSA AT THE COUNTY 4H OFFICE NO LATER THAN APRIL 12TH… NO EXCEPTIONS!

**MINI GARDEN CONTEST**

MUST COMPLETE SHEET AND FAX OR SCAN AND EMAIL TO TESSA AT THE COUNTY 4H OFFICE NO LATER THAN APRIL 12TH… NO EXCEPTIONS!

**OPEN HOUSE BOOTH**

MUST COMPLETE BOOTH APPLICATION AND FAX OR MAIL TO TESSA AT THE COUNTY 4H OFFICE NO LATER THAN APRIL 12TH… NO EXCEPTIONS!

**COUNTY CONTACT INFO:**

**Teraisa Matuszak, County 4H Office**

**FAX 707/565-2623**

**tsmatuszak@ucanr.edu**

**CLUB CONTACT INFO:**