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| **UCCE Sonoma County - 4-H Club Information 2018-2019 Sheet**Please submit this form as soon as the information is confirmed and no later than August 25, 2018 to Jesenia Mendoza at Jesenia.Mendoza@sonoma-county.org.  |
| 4-H Club Name: |  |
| Meeting Location and Address: |  |
| *If your location needs a facility use agreement or certificate of insurance:* [*http://ucanr.edu/fua*](http://ucanr.edu/fua). |
| Regular Meeting Date of the Month: |  |
| Regular Time of Meeting: |  |
| Is your meeting location wheelchair accessible? [ ] yes [ ] no |
| **Primary 4-H Club Leader** |
| Name: |  |
| Email: |  |
| Phone: |  |
| Should monthly bank statements be emailed to this person? [ ] yes [ ] no |
| **Co/Assistant 4-H Club Leader *(optional)*** |
| Name: |  |
| Email: |  |
| Phone: |  |
| Should monthly bank statements be emailed to this person? [ ] yes [ ] no |
| **Co/Assistant 4-H Club Leader *(optional, add more lines if needed to include all Co Leaders)*** |
| Name: |  |
| Email: |  |
| Phone: |  |
| Should monthly bank statements be emailed to this person? [ ] yes [ ] no |
| **4-H Volunteer Enrollment Coordinator** |
| Name: |  |
| Email: |  |
| Phone: |  |