**Please ONLY USE this form for ordering. Other types of requests/forms will not be filled.**

Club leader, or designated volunteer is responsible for tracking, ordering and awarding Project and Presentation Proficiencies.

***You may submit by email to Jesenia at*** [***Jesenia.Mendoza@sonoma-county.org***](mailto:Jesenia.Mendoza@sonoma-county.org) ***or  
mail to 133 Aviation Blvd Ste. 109 Santa Rosa 95403  
or***

***bring to the club leader training***

***Order form is DUE August 25th***

Office will supply pins in September and October CCC folders. These pins are funded by the Community Club Council.

Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**STARS EARNED – names…PLEASE PRINT CLEARLY**

|  |  |  |  |
| --- | --- | --- | --- |
| BRONZE STARS | SILVER STARS | GOLD STARS | PLATINUM STARS |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Year Pins Earned**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th | 11th | 12th | 13th |
| Quantity |  |  |  |  |  |  |  |  |  |  |  |  |  |

**White Hats Stripes**

|  |  |
| --- | --- |
| **Type of Stripe** | **Quantity** |
| Primary/Junior – white on green |  |
| Junior Leader – Gold on Green |  |
| Senior – Green on white |  |
| Senior Leader – Gold on White |  |

|  |  |
| --- | --- |
| Name | Size  (M,L,XL) |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**Proficiency Pins**

Please write down each individuals name and project then check off the pin level they are receiving.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name | Project | Pin level 1 | Pin level 2 | Pin level 3 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Presentation Pin Order**

# of Presentation Pins \_\_\_\_\_\_\_\_\_\_\_

I certify that the information ordered is accurate for the number of youth earning awards and proficiency pins in my club.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Date