**2017 SONOMA COUNTY 4-H FASHION REVUE**

**CATEGORY ENTRY FORMS**

***submit one set of forms for each category entered***

**Category Entry Forms DUE Monday, March 27, 2017, by 4:00pm at the 4-H Office**

**No late, on-line, or email entry forms will be accepted *(Note: Participant Form DUE Friday, March 17)***

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | | | **4-H Club:** | |  | |
| **Clothing & Textiles project leader: (required for Traditional, Upcycled, & Stripe/Print/Plaid)** | | |  | | | | |
| **Category:** | |  | | **Age as of 12/31/16:** | | |  |
| **What is your entry? List item(s) in your entry. (Ex: Dress, PJ’s, Purse, Doll, etc.)** | | | | | | | |
| **Pattern information (Company & Pattern Number)** | | | | | | | |
| **Fabric or material content:** | | | | | | | |
| **What sewing or other skills were used? (Ex: French seams, zipper, etc.)** | | | | | | | |
| **List other garments and accessories that you will be wearing:** | | | | | | | |
| **Describe the creation of your entry, its design and/or embellishments (if any)** | | | | | | | |
| **Total cost of supplies (including pattern, notions, etc.)** | | | | | **$** | | |
| **Value of a comparable commercial made item(s)** | | | | | **$** | | |

**Commentary Page**

**Submit 1 of these pages for each category that will be modeled. Due 3-27-17**

Commentary is a brief introduction of the member and the entry. It is the narration that will be read to present the entry to the audience during the afternoon fashion show while you are walking across the stage. The Commentary must be typed, double spaced, and 60 words or less.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name:** |  | | | | | | | |
| **Club:** |  | | | | | | | |
| **Age Division:** | **Primary 5-8 yrs.** |  | **Junior 9-10 yrs.** |  | **Intermediate 11-13 yrs.** |  | **Senior 14-18 yrs.** |  |
| **Category:** |  | | | | | | | |
|  | | | | | | | | |

**“Before” Photo Page**

**Submit 1 of these pages for each Upcycled or Embellished category entered.**

**Due 3-27-17 Note: Entries missing photos will lose points!**

|  |  |
| --- | --- |
| **Name:** |  |
| **Club:** |  |
| **Category:** |  |

Attach photos here, head to toe shots or if non-wearable, show the entire item(s).

**Completed or “After” Photo Page**

**Submit 1 of these pages for each category entered.**

**Due 4-8-17 during Check-in (The morning of the event)**

**Note: Entries missing photos of completed entry will lose points!**

|  |  |
| --- | --- |
| **Name:** |  |
| **Club:** |  |
| **Category:** |  |

Attach photos here: for wearable entries include full body head to toe pictures;   
for non-wearable entries show the entire item(s).

**Receipt Page**

**Submit 1 of these pages for $40 Purchased category only. Due 3-27-17**

|  |  |
| --- | --- |
| **Name:** |  |
| **Club:** |  |
| **Category:** | Consumer Science $40 Purchased |

Attach receipts from current 4-H year here. Garage sales receipts may be hand written.