## Attention all members! Annual Poster Promotion

We would like to get the word out about 4-H in your community, so we are asking those of you who are interested, to design a poster about *“Why One Should Join 4-H.”* The poster should **include a number to call, and something you think would be of interest to kids and adults in your community.** The poster can be designed to promote your club or for the county as a whole. This is what you will need to do if you would like to participate.

1. **Design a poster to recruit members and adults to join 4-H.**
2. **Posters should be 14” by 22”**
3. **Find an approved place to put your poster in the community. Post it by September 30th, 2012**
4. **Have your club leader verify your poster information and sign the form**
5. **Mail or FAX the Verification Form to the county 4-H office postmarked by Friday, October 5th (see below)**
6. **Receive a pin at Achievement Night**

This is a simple concept, but a fun and creative opportunity to build publicity about 4-H and use your creative imagination. We hope many of you will participate!

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# Verification Form

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Topic(s) of poster (animal, arts/crafts etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Business, or person’s property where displayed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Adult or business where displayed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Signature of Club Leader verifying above requirements are met, including accurate information and spelling

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# Fax form to 565-2623, or mail it to: 4-H Office133 Aviation Blvd Suite 109 Santa Rosa, Ca 95403

# FORM due by Friday October 5th, 2012